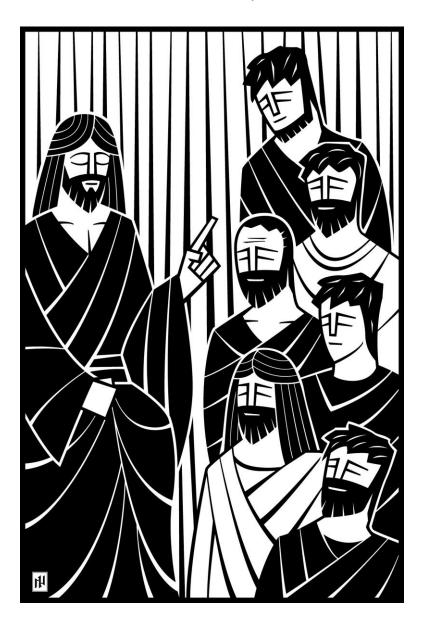
He Lives to Call me to Live for Him



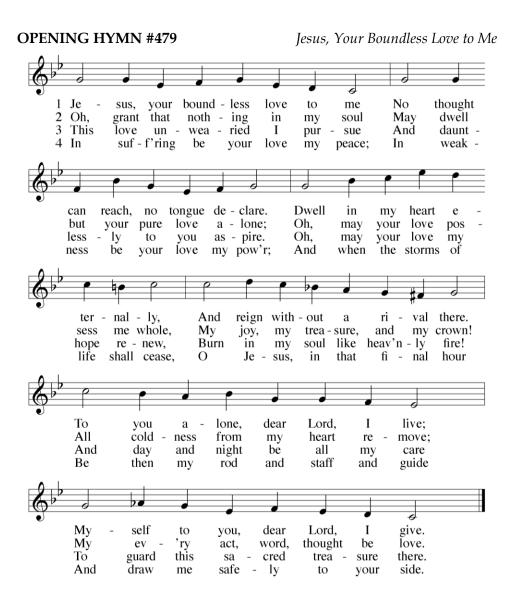
SHINING MOUNTAINS LUTHERAN CHURCH Bozeman, MT

The Sixth Sunday of Easter - May 17th, 2020

SERVICE OF THE WORD

Lutherans believe that the gospel is not only the good news that Jesus has saves sinners, but also a power God uses to create and strengthen faith in Jesus.

To watch and participate in the service <u>click here</u>:



INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION

- M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

PRAYER AND PRAISE

PRAYER OF THE DAY

M: Let us pray:

Father of lights, every good and perfect gift comes from you. Inspire us to think those things that are true and long for those things that are good, that we may always make our petitions according to your gracious will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



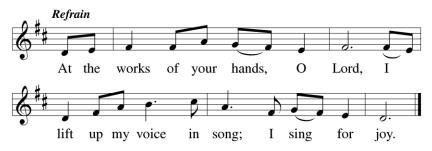
FIRST READING Acts 17:22-31

²²Then Paul stood up in front of the council of the Areopagus and said, "Men of Athens, I see that you are very religious in every way. ²³For as I was walking around and carefully observing your objects of worship, I even found an altar on which had been inscribed, 'To an unknown god.' Now what you worship as unknown – this is what I am going to proclaim to you. ²⁴"The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples made with hands. ²⁵Neither is he served by human hands, as if he needed anything, since he himself gives all people life and breath and everything they have. ²⁶From one man, he made every nation of mankind to live over the entire face of the earth. He determined the appointed times and the boundaries where they would live. ²⁷He did this so they would seek God and perhaps reach out for him and find him, though he is not far from each one of us. ²⁸ For in him we live and move and have our being.' As some of your own poets have said, 'Indeed, we are also his offspring.' 29"Therefore, since we are God's offspring, we should not think that the divine being is like gold or silver or stone, an image formed by human skill and planning. 30 Although God overlooked the times of ignorance, he is now commanding all people everywhere to repent, 31 because he has set a day on which he is going to judge the world in righteousness by the man he appointed. He provided proof of this to everyone by raising him from the dead."

SECOND READING

1 John 3:11-18

¹¹This is the message you have heard from the beginning: Love one another. ¹²Do not be like Cain, who belonged to the Evil One and murdered his brother. And why did he murder him? Because his own works were evil, while those of his brother were righteous. Do not be surprised, brothers, if the world hates you. ¹⁴We know that we have crossed over from death to life, because we love our brothers. The one who does not love remains in death. ¹⁵Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. ¹⁶This is how we have come to know love: Jesus laid down his life for us. And we also should lay down our lives for our brothers. ¹⁷Whoever has worldly wealth and sees his brother in need but closes his heart against him – how can God's love remain in him? ¹⁸Dear children, let us love not only with word or with our tongue, but also in action and truth.





Shout with joy to God, <u>all</u> the earth!*

Sing the glory of his name; make his praise <u>glo</u>rious!

Praise our God, O <u>peoples</u>,* let the sound of his <u>praise</u> be heard.

He has pre<u>served</u> our lives* and kept our feet from <u>slipping</u>.

Refrain

Come and listen, all you who <u>fear</u> God;* let me tell you what he has <u>done</u> for me.

If I had cherished sin <u>in</u> my heart,* the Lord would not have <u>lis</u>tened;

but God has surely <u>lis</u>tened* and heard my <u>voice</u> in prayer.

Glory be to the Father and to the Son* and to the Holy Spirit, as it was in the beginning,* is now, and will be forever. Amen.

Refrain

GOSPEL John 14:15-21

¹⁵"If you love me, hold on to my commands. ¹⁶I will ask the Father, and he will give you another Counselor to be with you forever. ¹⁷He is the Spirit of truth, whom the world cannot receive because it does not see him or know him. You know him because he stays with you and will be in you. ¹⁸"I will not leave you as orphans; I am coming to you. ¹⁹In a little while the world will see me no longer, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹The one who has my commands and holds on to them is the one who loves me. And the one who loves me will be loved by my Father. I too will love him and show myself to him."



SERMON

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING

Our offerings are an expression of thankfulness for what our Savior has done for us, and a way of supporting the spread of the gospel through the Church's work.

You can send your offering via mail to 1710 Vaquero Parkway - Bozeman, MT 59718

Or you can give electronically by clicking this link that will take you to our <u>secure giving site</u>.

PRAYER OF THE CHURCH

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: (sung) And also with you.

M: Lift up your hearts.

C: (sung) We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

N: (sung) It is right to give him thanks and praise.

M: Praise be to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him at his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY

Isaiah 6:3; Matthew 21:9

C: Holy, holy, holy is the Lord of hosts.

The whole earth is full of your glory.

You are my God, and I will exalt you.

I will give you thanks, for you have become my salvation.

Holy, holy, holy is the Lord of hosts.

The whole earth is full of your glory.

WORDS OF INSTITUTION *Matthew* 26:26-28; 1 *Corinthians* 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: (sung) Amen.

O CHRIST, LAMB OF GOD

John 1:29

- C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us.
 - O Christ, Lamb of God, you take away the sin of the world; have mercy on us.
 - O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.

DISTRIBUTION

To keep social distancing, we ask that families approach one at a time. Grab your cup with the wafer in it from the table by the baptismal font and then walk to the station on the side you are sitting to grab your individual cup. Pastor will speak the words from 6+ feet away. Eat and drink the elements and then proceed back to your seat by going out into the entryway and coming back up the center aisle. After everyone has received the elements Pastor will pronounce a blessing for everyone.

THANKSGIVING

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN #332



Special Instructions for Worship

- Wash hands / Use hand sanitizer stations often
- Sit with your family and sit at least 6 feet from another family unit
- Please do not sit in pews that have been "roped off" or places that have been "taped off"
- Congregate Outside (if weather allows)
- Fill church from front to back and outside to inside to keep people from having to walk past others
- Please take home your worship folder or throw it away at the end of the service
- Have each person grab bulletin from pile, print off at home or download and use personal device (phone/tablet)
- We highly encourage people to wear masks over their face
- Offerings plates will not be passed but you can donate online or place in offering basket on way in /out
- Take a moment to read the instructions we will use for the sacrament today to keep social distancing. They are written under the distribution section on p. 10.
- Please dismiss (leave the church) from the back to front so people don't have to walk past each other.
- Pastor will not shake your hands but will greet you in a place where we can be at least 6 feet away.
- Clorox wipe down all pews and high use surfaces after each service
- Check your email often to see updates, devotions, and other resources.

Announcements

Serving Us This Week (May 17th −23rd) **Cleaners**: Blackstad, Holte, Parks

Serving Us Next Week (May 24th – 30th) Cleaners: Bakers, Hunziker, Beal